

The Spirit of Missions.

FOREIGN DEPARTMENT.

VOL. XVIII.

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No. 12.

MISSIONARY CORRESPONDENCE.

Africa.

EXTRACTS FROM LETTER OF RT. REV. JOHN PAYNE, D. D., CAPE PALMAS, WEST AFRICA, APRIL 7, 1853.

Proposed Return of Miss Williford.—Health of the Missionaries.

With this you will receive my report to the Board of Missions and to the General Convention. I trouble you with these documents, because I cannot recall exactly the direction of the secretaries of the respective bodies to which they are addressed. You will much oblige me by forwarding them to those gentlemen, in season for the approaching General Convention.

Captain Lawlin, by whom it is hoped this will reach you, takes to the United States our highly-esteemed friend and fellow-labourer, Miss Williford. During my absence from the Mission, she had a very severe attack of fever. This was followed by a complication of diseases, which, with some more favoured intervals, has continued to the present time. No medical aid obtained here has effected relief, and several weeks she had become so weakened as to be compelled to resign the girls' school to Miss Colquhoun, and to confine herself to her room and bed. A visit to the United States presents the only hope of her restoration.

Did Miss Williford need letters of recommendation from us, she might have a hundred. To say that she is the most thoroughly-finished missionary sister we have ever had, is only to express a part of what is justly due. She has secured the warmest affection as well as highest confidence

and esteem of all who have known her. I need not add, that I trust the Committee will receive for her the best medical advice New-York affords; and most earnestly do we pray that God may bless the means which may be used, to her recovery and restoration to the Mission.

Proposed Visit of Mrs. Payne to the United States.

The sheet under date of April 7th, abruptly terminated, was designed to have been sent by Captain Lawlin. You will have learned before this reaches you that the Captain disappointed us, having sailed for Gaboon directly to New-York.

You may be surprised to learn, that before the time of Captain Lawlin's expected arrival, it had been determined that Mrs. Payne should accompany Miss Williford to the United States. For some months previous, she had been confined to her room and bed, and this continues to be her state to the present time. Being unable to do anything, and there appearing no prospect of improvement here, she has consented to try a voyage and short visit to the United States, as the only hope remaining for her obtaining any relief. In this case we are by no means sanguine. Dr. McGill is of opinion that she has for some years been suffering under a pulmonary affliction. Lately, she has had several haemorrhages.

Further notice of the late Mrs. Scott.

I have already informed you, via England, that God, in his wise providence, had taken from us our late amiable and highly-esteemed sister, Mrs. Scott. She died

after an illness of eleven weeks, on the sixth day of this month. Her disease was a complication of African and puerperal fever. She was not supposed to be in any danger thirty-six hours before her death. This event, so unexpected to herself and to us all, has excited in no breast other feeling or sentiment than, "Thy will, O Lord, be done!"

Other recent accessions to the Mission, though all, thank God, alive, are still suffering from frequent attacks of intermittent fever. Miss Colquhoun has experienced these oftener than the rest. She is at present at Mount Vaughan, trying the effect of change of place.

Past experience here (is it not so elsewhere?) fully proves, that the Gospel is to be propagated at a great sacrifice of health and life.

Be it so: the disciple is not above his Lord. It is enough for the disciple that he be as his Lord; especially if in so suffering with him, we shall be also glorified together.

Receipt of Letters.—Arrival of New Missionaries.—Arrangements in the Mission.

We have to-day had the pleasure of receiving the package of letters, &c., by the "Banshee," which anchored at Cape Palmas yesterday.

Most sincerely do we sympathize with you, the Committee, and the Church, in the loss of so excellent a man, so efficient a Christian labourer, as our beloved friend and brother, the late Mr. Cooke. But God took him. Blessed be his name.

The indication of growing interest in Missions, furnished by your and others' letters, is encouraging. Means are increased, and labour is multiplying. But herewith, the causes of anxiety multiply.

Mr. Rambo writes me that he has determined, agreeably to my advice, to devote himself to the Bassa Cove Mission, and will, with the approbation of the Committee, make the necessary arrangements for its support. My strong conviction is, that the African Mission will gain greatly by this course, even though some funds heretofore given to the General Mission, shall be directed to this particular one. The heat so intensified, will communicate itself rapidly from the point of radiation.

Secular Agents.

I think I have informed you that Mr. Gibson, late teacher of the night-school, is

our secular agent. Inflammation of the eyes rendered his withdrawal from the night-school imperative, and we were happy to get one so well qualified for the place he now fills.

Mr. Mason is, for the present, occupying his place. A superior supervision and more efficient organization will, however, succeed the formal opening of the orphan asylum. It is proposed that one of the missionaries resident there, shall, with the asylum, superintend the night-school, while the other attends to native interests in the neighbourhood.

In the latter department of duty will be included the oversight of a native school for children of natives located in the hill opposite Mount Vaughan.

Re-opening of the Taboo Station.

It may be interesting to state, in this connection, that, within the last three months, we have re-opened the Taboo Station, under interesting circumstances. John Musu Minor, who is a native of that place, and who, you will remember, accompanied Mr. Hening to the United States some years ago, has long experienced a strong desire to return to his people, with the hope of doing something for their spiritual welfare. I thought it proper to gratify this wish, and after the Rev. Mr. Horne had been established at Rocktown (where Musu had been for a year and a half,) it was deemed a fit time to permit the attempt in favour of Taboo. The Mission house, school-house, and kitchen, erected by the late Rev. L. B. Minor, are standing, though needing some repairs. Of these Mr. John M. Minor took possession two months ago, and has since been engaged in getting the premises in order. This accomplished, he will commence a small boarding-school, and do good, as he has an opportunity, to his people. I cherish the hope that he may be qualified within a year to be admitted to the Order of Deacons.

Offerings from the Mission.

At the missionary meeting for this station, last month, I proposed to our communicants to take into consideration the propriety of giving something to the cause of Missions, and, as a tangible object, it was suggested that their contributions should be given to the support of the Taboo Mission. Inclosed I send you, as the

fruit of this appeal, the contribution for this month (June,) which you will please charge to my account, and acknowledge as reported in the "SPIRIT OF MISSIONS." The amount, as you perceive, (\$11 31,) will be nearly \$150 per annum, or about half of the estimated annual expenses of the Taboo Station.

This enterprise, therefore, will involve no further addition to the expenses of the Mission than the repairs of buildings. The teacher was already employed; and the monthly contribution at this station will about support the scholars which it is proposed to receive into the school.

Acknowledgment of Contributions.

I may as well, in this connection, beg you to acknowledge the following generous contributions towards the African Mission:

The Rector, Vestry, and Members of St. James's Church, Richmond,

From Rev. Adam Empie, D. D., sundry vols. from parish library, costing	30 00
Mrs. Lucy M. Morton, 20 vols.	20 00
Mr. Frederick Bransford, purchase of books.	20 00
Communicants' Fund for purchase of books	50 00
Congreg'1.	92 12
	\$212 12

The books are exceedingly valuable, being the standard authors of the Church in the English language.

Return of Pupils from America.

Mr. E. W. Gibson, the colonist youth, who has been for the past year in Baltimore, has reached Cape Palmas. Clement Jones and G. T. Bedell, the natives who were in the seminary at Va., had, as you are aware, already returned.

The case of these persons, and similar ones who will shortly be placed at the disposition of the Mission, suggests for the consideration of the Foreign Committee two subjects, heretofore more or less prominently brought before them—

First.—The necessity for an appropriation for the maintenance of day-schools in the more important Grebo towns.

Of course, we can never diffuse Christian education, by means of boarding-schools accommodating the smallest fraction of the youthful native population in the field of our labours; and so numerous are the points to be occupied, that the supply of teachers and the means for their support, are the only limit to our efforts in this direction.

Two or three teachers of the proper stamp would have been ready for employment ere this, but for the deaths in the night-school and at the station, during my absence to the United States.

Next year, (God willing,) another colonist teacher will be ready for employment; while Bedell and Clement Jones, the native youths, or, rather, men, already named, must be supported in their appropriate spheres. Bedell is already, indeed, employed as a teacher at Rocktown. My hope is to have one reside here, and employ him as evangelist on the Cavalla river. As a minister, his salary at the beginning should not be less than \$250 per annum, this being the amount usually given to colonist teachers in full employment. In addition to the school at Taboo, I have already stated that there has been another opened for the native children at Cape Palmas, on the hill opposite to Mount Vaughan. The building there has been erected from funds placed privately at Mr. Hoffman's disposal. The school may, hereafter, be supported in a similar manner. I should not, however, depend upon such a contingency.

Two or three years ago, I asked, for objects here contemplated, an appropriation of six hundred dollars. Causes above adverted to have retarded the execution of a part of the plan of the Mission, its importance however, remaining unchanged. I here very earnestly, ask for an appropriation of eight hundred dollars, for the year 1854, to maintain native day schools—

Second.—Permission is asked to establish, early in next year, a missionary at SINOE.

"Be enlarged," is the spirit of the Gospel. That God may enable me and the Committee "to desire" liberal things, and then to carry those liberal things into practice, is my constant prayer. May we ever "perceive that we ought to do, and have grace to perform the same!"

Sinoe is half-way between this and Bassa Cove, with a larger population than there is at either Bassa Cove or Cape Palmas. The question of its occupation has ever been, to my judgment, only one of time. Its population is chiefly from the Western and Southern States. On my principle of availing as much as possible of local interest, I am in correspondence with the Bishops of Kentucky, Tennessee, and Mississippi, and the ministers of the more prominent parishes in their

Dioceses, with the view of inducing them to undertake the support of the proposed Station. If I co-operate with God, my effort in that direction shall be successful; and most strangely do I misunderstand providential indications, if the West and Southwest will not do more than I propose.

In the plan of operations proposed to the Foreign Committee, soon after my arrival in the United States, (and published September No. of Missions,) while advising the opening of a Mission Station at Sinoe, I said that this might be deferred until the first candidate for Orders raised up in the Mission should be ordained. That time is now approaching. Mr. Gibson, who has just returned from the United States, will probably be ordained about the close of this year. I have looked forward to locating him at Sinoe. And it happens remarkably, that, without any knowledge of my plans, when visiting Sinoe, on his way to the United States, in a letter to his brother at Cape Palmas, Mr. Gibson expressed his desire to settle there, in preference to any other of the colonies.

For the station, next year, (1854,) on the plan proposed, there will be required about one thousand dollars, viz.:—salary of missionary, five hundred dollars; erection of small mission-house, or other provision, for residence of missionary and school, (a day-school, at first, with the contingent expenses, about five hundred dollars. I desire to send Mr. Gibson to Sinoe at the beginning of next year. The views of the Committee should be announced before that time.

May I venture to add, in this connection, if it be important that labourers be multiplied a hundredfold for the great harvest-field before us, it is no less important that each one shall be found in his own proper place. May Infinite Wisdom direct us!

Letters and Correspondence.

The letters referred to by you as having been sent out by the Constitution, not yet come to hand. Nor, as I informed you recently, via England, those sent to us by English steamers. Until regular communication can be established between this place and Monrovia, there must still be irregularity and uncertainty in receiving letters that way. I have, however, written to a friend at Monrovia, to look after, and send down communications there for us.

I note what you say, relative to funds for the Bassa Mission. I propose within the next three months, to visit the settlements, with the view of getting our two new Stations in operation. At Monrovia, indeed, already, as you have been informed, Mr. Russell has commenced a school, and is engaged in building a Chapel, in a most eligible position, while a candidate for Orders. I shall, if affairs are sufficiently settled at Bassa Cove, commence there the erection of a small house.

After all, our invalids do not take passage in the "Banshee." This vessel returns by way of Rio, and they fear so long a voyage. If it please God, they must go in the "Shirley," which your letters lead us to expect shortly. With Christian salutation to the members of the Foreign Committee, our fellow-labourers in Christ,

I remain, Rev. and dear Brother, very respectfully and truly, yours,

JNO. PAYNE.

Loss of Letters.—I will thank you to have published in the "SPIRIT OF MISSIONS" the fact, that several packages of letters, sent by the "Planet" last year, from Salem, and by the United States vessel "Constitution," have never been received. [The Constitution has since gone down the Coast of Africa, and the letters have, doubtless, long ere this, been received.]

I fear that the loss of these letters may seriously affect my plans for raising funds for specific objects in the operation of the Missions of which you have been advised.

J. P.

EXTRACT FROM LETTER OF REV. C. C.
HOFFMAN.

Cavalla, June 21, 1853.

REV. AND DEAR BROTHER:—The "Banshee" arrived yesterday at the Cape, bringing our fall supplies. Invoices and bills of lading came safely to hand. We were just out of provisions and trade goods, so that her arrival was most opportune. Had it not been for your good judgment in shipping by this Baltimore vessel, we would have been put to much inconvenience, and the expenses of the Mission have been much increased. We are having a good deal of ill health at this season (the rains); every member of our mission has been more or less sick. You have heard ere this of Mrs. Scott's death, of acclimating fever. It was very unex-

pected to us, for she seemed to be doing well.

Owing to a good deal of ill health lately, attending to the printer's office, overseeing the studies of a colonist youth in our family, in addition to my usual duties—I have found during the last six months very little time for writing. I can therefore send you no journal by this opportunity.

Our examination of the schools took place yesterday. The boys have made better progress than I ever knew them to do before, Mr. Rogers is succeeding very well with them. The girls have been almost without other than native teachers, during the last six months at least. Miss Colquhoun and Miss Williford have been constantly interrupted in their duties by sickness. Let none who come to Africa look for uninterrupted health. Miss Williford and Mrs. Payne were going to America in the "Banshee," but, to their great disappointment, find she goes to Rio. They wait for the "Shirley."

Mrs. Payne is in wretched health. My wife suffered much during the month, but is now better. God makes us happy and contented. The examination at the Mount takes place on the 29th. We rejoice in the many accessions of the mission, and we pray that the blessing of the spirit of God be also added abundantly.

EXTRACTS FROM THE JOURNAL OF THE
REV. C. C. HOFFMAN.—WEST-AFRICAN
MISSION, 1853.

Cavalla, January 6th.—Epiphany.—A day that brings to mind joyful promises of the Gospel's triumph—a day when we feel that we are especially remembered by the "Household of Faith." We welcome its return, and are strengthened in our work. Preached in the school-house in the evening, from Isaiah lx., 1, 2, 3.

January 7.—The voice of mourning was heard in our village, at the break of day. A little child had died in the night—Caroline Leeds, the adopted daughter of Edward and Laura Valentine. The funeral took place at nine o'clock this morning. It was an affecting scene. All the school children were gathered at the house, with our villagers, and a few natives from the towns. After reading the service and a short address, the body was carried through

our garden to the grave-yard, the children following in procession. There, while the bell was tolling, the remainder of the service was read, and the grave closed.

Sunday, 9.—Preached, as usual, this morning, in two native towns. As the Bishop was unwell, I took charge of the Sunday-school in the afternoon. Few children from the towns were present, however, as the farming season has commenced, and they were generally engaged in this work.

Tuesday, 11th.—Preached at Nyaro, on the spread of the truth. A stranger was present, who never had heard God's Word. A Krooman said he often had felt that God's Word was true, and that he would like to do it, but was drawn aside by the multitude to do evil.

Wednesday, 19th.—Married, this evening, in the school-house, John W. Hutchings, to Eliza Taft. To our surprise and sorrow, five of our villagers took passage to-day, in an English emigrant vessel, for British Guiana, to be absent for three years. They did not ask advice, nor did we so much as know that they were leaving, till they were gone. This folly will bring them bitter fruit. Tempted, probably, by specious promises, they have thrown away precious privileges.

Saturday, 22d.—Started for Cape Palmas, to spend Sunday. On my way up, preached at the two Grahway towns.

23d.—On Sunday, at St. Mark's, twice. In the evening the sermon was to young men.

Monday, 24th.—Walked out to Mount Vaughan, before breakfast. Selected a spot on the hill opposite to the Mount, for building a small school-house for the native children from the Cape. Ordered the timber, and made arrangements for the building.

Tuesday, 25th.—Preached in the two native towns at the Cape. When about to leave for Cavalla, a vessel came in sight, which proved to be the "Shirley," from Baltimore, having on board our expected friends, Rev. Mr. Scott and lady, and Miss Freeman. Brother Scott came on shore that afternoon, but returned again to the vessel. The next day, all came on shore; and in the afternoon we proceeded to Cavalla, where we arrived about seven in the evening.

Cavalla, February 2d, 1853.—We were glad to welcome by the "Shirley," also, our former scholars, Clement Jones

and G. T. Bedell. Their sojourn in America has been an advantage to both. Clement Jones accompanied me this afternoon to Qwia's town, where I preached. When I finished, he asked to be permitted to speak. With much attention the people listened, while with earnestness he spoke. He having concluded with prayer, they thanked him, and on leaving, shook hands with us, one man remarking, "Go on, the word is good!"

Thursday, 3d February.—Lectured in the school-house, on the Mission of the Church Missionary Society at Benares.

5th, Saturday.—My usual walk to the towys, this afternoon, was prevented by indisposition.

6th, Sunday.—Preached at Oranh Dode, and assisted in the administration of the Holy Communion. This week, confined to my room by an intermittent attack.

16th.—We had the pleasure of a visit from Capt. Barron, of the U. S. ship "John Adams" accompanied by Captain Lynch and D. Sinclair. Having left their vessel off Palmas about eight o'clock, A.M., they were enabled to reach here, by the way of Shepard Lake, at twelve; and leaving at three P.M., were again at their vessel before dark.

February 23d, Friday.—Went to Mount Vaughan, from whence, on the following day, I walked to the Cape, visiting our Church people on the way, and, although the walk was long and the day hot, experienced no ill effects, but on the following day (Sunday) was enabled to preach twice and attend Sunday-school, Rev. Mr. Pinckney reading service. On Monday afternoon, returned to Cavalla. When at the Mount, I observed that a part of the hill opposite (selected for the site of a school-house for natives) had been cleared, and the road to it originally made by Rev. Mr. Minor had been opened. N. S. Harris, our printer, is to have charge of the school.

March 7th, Monday.—Four years ago, to-day, I left America, for Africa. The step, deliberately and prayerfully taken, has never been regretted. May we who are on the frontiers of the Lord's kingdom, not only have him for our leader and strength, but his people also for our help. There are thousands in our land who ought to listen to our voice, "Come over and help us," and to the Master's command, "Go, preach the Gospel."

Cavalla, March 7th, 1853.—During this

week, a debating society and singing school have been commenced by our older pupils and the youth of our village. Jones and Bedell being the leaders of both. The debating society meets on Monday evening, and singing school on Tuesday evening.

Since Rev. Mr. Scott's arrival, I have adopted the plan of going in the afternoons through the week to converse with the people at their houses, I seldom fail to find a welcome, and a ready ear to hear.

Sunday, 13th.—The Bishop absent at the Cape. Met the Bible class at seven A.M., and addressed them on the subject of confirmation—which is appointed for Easter-Sunday. Met the children at quarter past nine in the school-house, for singing. Had an attentive congregation in town. Preached from the text, "Be sure your sin will find you out." Sunday-school at half-past two. Neither Mr. Scott nor Mr. Rogers able to attend. Preached at night.

Wednesday, 16th.—Married, this evening, at the school-house, N. S. Harris to Sophia Stone. The next day they went to Mount Vaughan, where Harris is to have charge of a native school for the children at Cape Palmas.

Sunday, 20th March.—Preached in Oranh and Dodo-Lu. At the first had an unusual number of men, while at the second my congregation were mostly of women.

Monday, 21st. — Passion Week.—At our morning prayers with the scholars, the children repeat texts on the subject of the Lord's suffering, affording an opportunity of making remarks suitable for the season. And at evening prayers, instead of the address on a verse of the Proverbs, the Lord's Passion is our subject.

Good Friday.—Held service at Cape Palmas. Preached in the school-house near the Church, as St. Mark's was being plastered. Had a large congregation.

Preached on Easter Eve, at Mount Vaughan; and on

27th—Easter-Sunday—at the Cape, to a crowded congregation. The Rev. Mr. Pinckney read the service. Administered the Holy Communion. As Mr. Pinckney's health frequently prevents his having service, the Bishop has appointed Mr. Thomas Mason (teacher of the school at Mount Vaughan) lay reader; so that now the Church will be open every Sunday. Mr. Mason took charge also of the Sunday-school.

Rode to Mount Vaughan, after school and preached at the Chapel.

28th.—Returned to Cavalla, reaching there at half-past twelve.

LETTER FROM THE REV. H. R. SCOTT.

Cavalla, June 27th, 1853.

REV. AND DEAR BROTHER,—

Five months have elapsed since my arrival at Cavalla, during the greater part of which time I have enjoyed sufficiently good health to preach every Sabbath in two of the neighbouring towns, and to pursue regularly the study of the native language, besides giving occasional instruction to a number of native men, who come to the Mission to be taught. I can truly say that I have felt it to be a blessed work in which I have been engaged. Though the people seem hardened in their ways, they manifest some disposition to hear the Gospel preached; and I have generally found them about as attentive hearers as the members of most congregations in Christian countries. As yet, but few show a deep interest in spiritual things; but it is evident, from a comparison of their general conduct with that of the people a few miles distant who have enjoyed fewer Gospel privileges, that much has been accomplished. A goodly number have become dissatisfied with their own system of worship, and have thrown away their greegrees; and quite a large number observe the Sabbath, and are almost always seen in the house of God on that day. And so general has become the feeling in favour of having it observed as a day of rest, that the leading men in some of the towns say, they intend in a short time to have the expediency of it discussed in their public assemblies. These and other evidences which might be mentioned of a hopeful change, encourage us to believe that our efforts are not in vain. But, even if we could see no tokens for good, we could go on cheerfully, in obedience to the command of our Saviour, firmly believing that His "Word will accomplish that whereunto it is sent."

Since coming here, I have been more and more convinced of the importance of this Mission. The groundwork has been laid for great achievements in future. Many formidable difficulties which existed in the early history of the Mission have entirely disappeared. At most of the Stations, comfortable buildings have been, and others will soon be erected, and flourish-

ing schools are in operation; and, what is best of all, the Mission is supplied with a little band of cheerful and happy labourers.

I have had recently an attack of fever, from which, through the good providence of God, I am now entirely recovered. But whilst I have been spared to labour for a time, among these benighted heathens, she who was as dear to me as my own life has been called away. At this trying hour I have not been left to myself, but have been powerfully sustained by Divine grace. Never has the Saviour been more precious to my soul than in the last few weeks; and never have I felt a more earnest desire to spend and be spent in His service. Though the heaviest trials of my life had been experienced since leaving the American shores, I have been enabled, from the day of my arrival at Cavalla, almost constantly to rejoice that the Lord of the Harvest led me to this long-neglected field of labour. Oh, that a larger number could see it to be their duty to assist in carrying the blessed Gospel to the perishing millions of this continent! Aside from the awful doom which awaits these degraded beings in the eternal world, there are motives enough to prompt the followers of Jesus to carry them the Word of life. In no part of the world have human beings endured so many evils as in this benighted continent; and there is every probability of these evils existing, until the people are enlightened with the light of the everlasting Gospel. The missionary to Africa finds fewer temporal comforts than are to be met with in other parts of the heathen world, and a climate more trying to his constitution than that of most countries; but if he is brought here by a love for perishing souls, and a desire to glorify the Saviour, he will find enough to make him truly happy, for he will be engaged in a work in which angels would rejoice to take part; and he will always find that while his trials abound, "grace will much more abound." We rejoice to hear of the increasing interest in the missionary work. May the Lord increase the number of labourers a hundredfold.

It was my intention to send a brief journal that I have kept, but my sickness has prevented my getting it ready for this vessel. The missionaries are all as well as usual.

Your Brother, in Christ,
H. R. SCOTT.

Rev. P. P. IRVING,
Sec. For. Com.

MISCELLANEOUS.

FORTY-FOURTH YEAR OF THE AMERICAN
BOARD OF COMMISSIONERS FOR FOREIGN
MISSIONS.*Home Department.*

Five corporate members of the Board have died during the year, viz.: — Dr. Milledoler, Dr. Yale, Dr. Gilbert, Dr. Brown, and Dr. Edwards. Whole number of members now living, 187. Four missionaries and five female assistant missionaries, have also gone to their graves in peace.

Since the last annual meeting, 43 missionary labourers, 16 males and 27 females, have been sent to different fields, under the care of the Board. To the Armenians, 14; Choctaws, 11; Cherokees, 2; Ceylon, 4; Fuhchau, 2; Assyria, 3; Syria, 3; Ahmednuggur, 2; Arcot, 2. In addition to these, 10 other missionary labourers, male and female, having spent some time in this country, have returned to fields previously occupied by them. Thus making a grand total of fifty-six missionaries and assistant missionaries, sent out during the year. This is the largest number, with a single exception, ever sent into the missionary field by this Board, in one year.

Eight young men are now under appointment in this country as missionaries, and five persons as assistant missionaries.

The receipts for the year ending July 31st were, from all sources, including the balance of \$5 35 in the treasurer's hands, \$314,922 88. Of this sum, \$305,055 58 were donations and legacies. The remaining \$9,867 30 were interest on permanent funds, earnings of the mission press, &c. The expenditures during the same period were \$310,607 59; leaving a balance in the treasury, Aug. 1, 1853, of \$4,320 64.

There have also been received, from the American Bible Society, \$9,500; from the American Tract Society, \$8,000.

General View of the Missions.

With reference to most of the Missions, our readers are generally as well informed as they would be by the publication of the entire report; and we shall only give a synopsis of the several Mis-

sions, with extracts from the report in relation to some.

Nothing especially interesting is recorded in reference to the two African Missions, the Zulu and the Gaboon. The peril of life in the latter is said to be small, and several persons of promise are said to have devoted themselves to it.

Of the Mission in Greece, and of Dr. King's affairs, nothing new is reported.

The Jewish Mission at Thessalonica has suffered a severe reverse, in the sickness of all the brethren and sisters, and in the death of Mrs. Morgan.

The reformation among the Armenians continues to extend. Mr. Layard's strong recent testimony in the British House of Commons, as to its results, is substantially corroborated by the testimony of our brethren. There are now twenty-one missionaries in this field, aided by ten native preachers, and thirty-six other native helpers. Mr. Goodell has returned, and will revise his Armeno-Turkish translation of the Bible, of which there must be a new edition. The seminary at Bebek contains fifty students, of whom fifteen are Greeks. Eleven of the Armenian students form a class in theology. As the members of this institution are from all parts of the empire, so, when graduated, they go to all parts, as preachers, teachers, translators, and helpers in many ways. The female boarding-school, surrounded by an Armenian population on the Golden Horn, is growing in interest and importance. The press issued seven millions of pages during the year; but the increasing demand for books on theology and practical religion, requires that the press should be worked with accelerated speed. The establishment has been removed from Smyrna to Constantinople, where it is expected to operate without fear or restraint. What a progress has there been in religious toleration, since the time when the press struggled hard to gain even a precarious footing in Smyrna! The Protestant Churches have increased from ten to fifteen; and the present report adds new names of places to the hundred and more mentioned last year, in which the reformation had gained entrance. The

mighty change which is in progress, through the spirit and grace of God, in all classes of the Armenian community, and in almost every part of the field, is but very imperfectly indicated by the statistics of Churches, or of the newly-organized Protestant community.

The Syrian Missions are making encouraging progress. Everywhere the way is opening for the preaching of the Gospel.

Among the Nestorians, the Patriarch has put forth every effort to exclude evangelical influence from the mountains, and the Romanists have left no means untried to check its progress on the plain. The preaching of the Gospel has been prosecuted to a greater extent than ever before. The common schools, with over a thousand pupils, the two seminaries for males and females, the embodying of a Christian literature in the language, and the multiplying of educated natives for the schools, colportage and pulpit, all speak well for the future. The whole Bible is now translated into the spoken language, and an edition in both the ancient and modern Syriac is in the hands of the people. The translation was made by Dr. Perkins; but in the revision and proof-reading, he was aided by Dr. Wright.

In reference to the Mahratta Mission, one interesting and important fact of the past year is, that, by the extensive diffusion of knowledge among the people, the way is prepared to come directly to the preaching of Christ. The strength of the missionary in very many places is not wasted, as formerly, in combating Hindoo notions started by the audience; but the preacher can bring Christ in at once as the subject of discourse, and is heard patiently to the end. Verily, when this result is gained in a Mission, the victory is more than half gained. The Missions, profiting under past experience, are in condition favourable to a healthy growth. Three schools have been established, in villages near Ahmednuggur, and the parents have pledged themselves to renounce idolatry, keep the Sabbath, and attend Christian worship. The instructors of the schools are the religious teachers of the people. The Mahars in one of the villages have all forsaken in a body their idols, attend the Sabbath congregations, and manifest much interest in listening to the truth. The Satara Mission has suffered painful bereavement in the death of Mrs. Burgess.

Next we direct our attention to the

millions in Southern India and Ceylon, speaking the Tamil language. There are four Missions—the Arcot Mission having been added to those of Madras, Madura, and Ceylon. In these Missions are 21 Churches, containing 770 members, of whom 111 were added the past year. One of the new converts at Arcot was a Teloo-goo Brahmin, who had devoted years to pilgrimages, without securing peace to his soul. That peace he found in the Gospel. Two hundred schools contain seven thousand pupils. Three of these schools deserve the name of seminaries, and a dozen more are for select and higher studies. Eighty of the schools in the Madura Mission are connected with Christian congregations, in which are more than two thousand adults; so that there is direct progress making in that part of India, towards a Christian community. The state of native society in Southern India favors an operation of this sort. But in Northern Ceylon, society is too homogeneous and crowded to allow of the easy formation of Christian villages, or of a community socially distinct and separate from the great mass. There the people must be operated upon and moved in the mass. Arduous is the work, and slow the process, but our brethren labour in hope.

China next opens upon us, in new circumstances vastly interesting to the reflecting Christian. Beyond all question, a victorious army is now in the heart of the Chinese empire—a Chinese army, the leaders of which profess the Christian religion, though probably without an intelligent perception of its nature. They make war upon idolatry, as inexorably as they do upon the Manchoo Tartars; and, should they succeed in overthrowing the present dynasty, China will be opened to the influence of the Christian world.

The Sandwich Islands are now christianized, and our work there as a *foreign* missionary society is accomplished. Henceforth, all that is done is to be done for them as a Christian people in need of help, just as in Wisconsin, Iowa, or Oregon. The Mission has been merged in the Christian community of the islands. It is no longer a corporate body—a distinct, organized Mission—responsible as such to the Board, controlling as such the operations of its several members. The salaries of native pastors, the cost of Church building, and of schools in great part, will be met by the natives. So will be the support of the Hawaiian missiona-

ries sent to Micronesia and the Marquesas Islands. But it is only in part that the natives can support their foreign pastors; and the necessary aid must be given to these, on the Home Missionary plan and principles. The native Churches relieve the Board, the present year, of the entire support of some seven or eight of these, and partially of some twelve others. But for prudential reasons, such as ever had influence with the Apostle Paul, and also lest the natives should be hindered in detaching separate Churches from the large central bodies, (as four have been formed already,) each with its native pastor—it will not do to press this point too far. As long as it shall be desirable to sustain foreign pastors at the Islands, it will probably be necessary for the Churches of this country to aid more or less in their support. The cost of building Churches has been borne by the natives from the beginning. They have also assumed the support of the common schools, and of the native seminary or college at Lahaina-luna. The government appropriation for the Department of Public Instruction for the year commencing April 1st, was \$47,735. It may be added, that the appropriation for the Department of Law and Justice was \$53,523; and \$10,000 were appropriated for prisons on the Island of Oahu, (where is the principal seaport town,) and \$10,000 for the public health.

Of Churches on the Islands there are 26, with 22,236 members in regular standing, 1,644 of whom were admitted the past year. More than \$24,000 were contributed by sixteen of these Churches, for the repair of houses of worship, the support of their pastors, and for various benevolent objects. Four of the Churches have native pastors. The Auxiliary Hawaiian Missionary Society, following the course of things, has become an independent society, and has sent a Mission of its own to the Marquesas, for which it chartered a vessel, and for the support of which, as the agent of the Island Churches, it is wholly responsible. This Mission is entirely native, and two of its four missionaries were from among the native pastors just mentioned, who cheerfully offered themselves for the service. The other two were deacons in the Churches.

What has this intellectual, moral, religious, social creation of the Hawaiian cost the good people of the United States? The Board has expended \$817,383; the Bible Society, \$41,500; and the Tract

Society, \$23,800. The total is \$882,683. It is considerably less than a million. The exploring expedition sent by the United States into those seas cost more than this. It costs more to build a line-of-battle ship and keep it in service one year. And what contributor to this enterprise is poorer or less happy, for what he has done for this peaceful conquest, this glorious extension of the Redeemer's reign?

The Micronesian Mission is enjoying as much prosperity as could be anticipated in the circumstances attending the undertaking.

Of the seven Missions sustained by the Board among the North American Indians, the one among the Choctaws is the largest and the most successful. Two new stations have been commenced since the first of January, with favourable auspices; but there are strong reasons for occupying other places at an earlier day. Though our brethren have been "compassed with infirmity," the Lord has blessed their labours, and nearly one hundred have been admitted to Christian fellowship.

The progress of the Cherokees toward an elevated and permanent civilization is not such as their friends could desire. The deep wounds which they received from the white race, in former years, are not yet healed. The large annuities paid in 1852 have also done them much injury. On the other hand, the efforts put forth by Christians, in their behalf, are altogether insufficient. Our own Mission should be reinforced without delay. But where are the men? Only one has been admitted to the ordinances of the Gospel; while thirteen have died; and one has been excommunicated.

The prospects of the Dakotas have not brightened within the past year. At Lac-qui-parle, Prairievile, and Red Wing, nothing has occurred which requires a special notice. Schools have been taught, and the Word has been preached. Mr. Riggs has admitted three Dakotas to Christian fellowship, as also one of his own children, with one of Mr. Huggins's.

Among the Senecas, the attendance upon the means of grace has been good; and at times the missionaries have felt much encouraged; but the blessing for which so many prayers have gone up is still withheld. Only three have professed their faith in the Lord Jesus Christ. The Committee believe, however, that there is a work in progress, which will here-

after develop itself, to the joy of many hearts.

In civilization, the Senecas are still making advances. The schools are generally prosperous, some of them having excited unusual interest among the Indians. The Sabbath schools have received quite an impulse of late, owing to the publication of the Gospel of St. Matthew in the native language. "We have never before," says Mr. Wright, "had so much encouragement in this department of labour." Intemperance is a sore evil, particularly on the Alleghany Reservation; and unprincipled white men, by leading their red brethren into temptation, are doing much to counteract the labours of the Mission.

Summary.

Missions.....	28
Stations.....	111
Out-stations.....	38
<hr/>	
2.—LABOURERS EMPLOYED.	
Ordained Missionaries, (6 being physicians,).....	157
Licentiates.....	1
Physicians not ordained.....	6
Other male Assistants.....	20

Female Assistants.....	206
Whole number of labourers sent from this country.....	390
Native Preachers.....	39
Native Helpers.....	192
Whole number of native Assistants.....	231

Labourers connected with the Missions,.....	621
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3.—THE PRESS.

Printing establishments.....	11
Pages printed last year.....	37,127,251
From the beginning.....	958,132,478

4.—THE CHURCHES.

Churches, including all the Sandwich Islands.....	103
Church members, do.....	25,714
Added during the year, do.....	1,977

5.—EDUCATIONAL DEPARTMENT.

Seminaries.....	9
Other Boarding Schools.....	23
Free Schools (344 supported by the Hawaiian government,).....	712
Pupils in the Seminaries (82 supported by the Hawaiian government,).....	487
Pupils in Boarding Schools.....	645
Pupils in the Free Schools, 11,771 supported by the Hawaiian government.....	21,993
In Seminaries and Schools.....	23,152

Intelligence.

CHINA.—The Rev. Mr. NELSON, in a letter of 6th August, furnishes the following additional intelligence from the Mission at Shanghai:

"We hear but little, just now, of any movements in the interior of China, but something may be expected soon. There is the greatest conceivable eagerness to get books, on the part of the men, who come here from the other provinces. They go around to the various Missionaries here, (the same men often returning) to get books, books, books.

"To give you an idea of the desire they manifest, I may mention the case of two men from the province of Shan-toong, who came here three times, and as we did not understand their dialect, and they found it difficult to make us comprehend all they wanted to tell us, the third time they brought a letter, the translation of which is as follows:

'Having long considered your doctrine,

but not yet met you face to face, we, your humble servants, from Shan-toong Province, Tung-sur District and Toke-san Township, recently come to Shanghai, have heard that you here distribute books. Therefore we have come to your place, wishing you to give us some holy books, or geographies, or other kinds of books. All can serve.

"We ask you to give them to us, in order that when we, your humble servants, return to Shan-toong, the men of letters, and the teachers, and our relatives and friends, may all of them see them, and learn the holy God's [Skin] doctrine, and make known your goodness, and feel your favor for ever.

'Your younger Brother,

'TUNG SHU-PING,

'Pays his respects.'

"Since I last wrote, the Summer vacation of the boys' School has taken place, and last Saturday the session began again. By,

or soon after the time of your getting this, we suppose the Bishop, with sundry others of whom he writes, will be coming out."

And again, under date of 9th July, Mr. Nelson writes as follows :

"I send you a line by an intermediate mail about to leave, to say that we are generally well, Miss Jones having some affection of her eyes, which is unpleasant, but we hope not serious.

"Exchange, I am sorry to say, is rather worse. The Arab we have heard of below, and are expecting her to leave very soon.

"Miss Fay now considers herself well enough to take her full part in the school."

ATHENS.—Rev. Dr. Hill, under date of 7th September, writes as follows :—

"In a week from this we shall recommence our regular work, which, however, has scarcely been interrupted this summer. It is the first time in many years we have remained in town during all the summer months, and without suffering much inconvenience, as the town has been unusually healthy. This I have observed uniformly the case when the preceding winter and spring have been without rain; but then there is a good deal of suffering from the drought, and bad crops; sickness and fruitful seasons go hand in hand in this climate. But as "God hath set the one over against the other," we are content to have it so.

"Our prospects for the ensuing season of missionary labor were never more encouraging; on every side we witness the fruit

of our twenty years' toil in the improved religious and moral character of those around us. Some of these have received their training in our schools, and have carried with them the principles they were taught by us, into their own domestic and social circles. They are scattered over the whole of Greece. Very pleasing accounts are continually being brought to our ears by American and English travellers who visit the Morea, the islands and the provinces of Northern Greece, regarding those who were once our pupils, and are now mothers of families. But the influence of our principles and of our instructions, is not confined to those only who were brought up under our immediate care. The "leaven has leavened," if not the whole, at least a large "lump," and the effect of our labours, it may be said, with great truth, is visible to a greater or less degree among the whole community. There is no end to the applications we have for admission to the privileges of our schools, nor are there any bounds to the facilities we have for preaching the Gospel freely, and for the dissemination of the word of God, and of religious and other useful tracts. Under my own roof, I assemble twenty indoor pupils from the age of six to eighteen, with my own family, for morning and evening worship and for religious instruction; and our outdoor pupils, when our schools shall be re-opened, will outnumber four hundred. I have just added five more rooms in a contiguous building to those hitherto devoted to our missionary schools; and if I could obtain a much larger space, or could afford the outlay, we could fill every portion of it."

Acknowledgments.

FOREIGN MISSIONS.

The Treasurer of the Foreign Committee acknowledges the receipt of the following sums from Sept. 15, 1853, to Oct. 15, 1853.

MASSACHUSETTS.

Boston—Grace,	61 53
Chelsea—St. Luke's.....	5 00
Hanover—St. Andrew's.....	14 00
Hopkinton—St. Andrew's, % offertory 19 S. aft. T.....	5 11
Quiney—Christ, addl. to \$8 50 before ackd., Af.....	1 00
Roxbury—St. James's, for Mrs. Hill	23 00
Springfield—Christ	54 13
Miscellaneous—Mrs. C., by Rev. S. Cutler.....	6 00
Mrs. T. G. Fessenden.....	5 00
	174 77

CONNECTICUT.

Fair-Haven—St. James's.....	5 00
New-Haven—St. Paul's, by E. W. S., Af., \$5; Chi., \$148	153 00
Wolcott—All Saints	1 90
	159 90

RHODE ISLAND.

Newport—Emmanuel, Chi.....	4 00
Westerley—Christ	100 00
	104 00

NEW-YORK.

Brooklyn—Holy Trinity, Mis- sionary Meeting, 9th Oct., 36.....	83 22
Eosopus—Ascension.....	5 00
Hyde-Park—St. James.....	10 00
New-Brighton, S. L.—Christ, Miss R., \$3; a little girl of the S. S., \$1.....	4 00
St. Thomas, Mr. D. H.....	20 00
New-York—Incarnation, S. S., ed. "E. Harwood," Af.....	25 00
Collection at sermon before Board of Missions, at St. Barthol. Church, $\frac{1}{2}$, \$125 81; additional, Mrs. B. and Miss J., Af. and Chi., \$200; S. Cambreleng, Esq., ed. Chi., at Bp. Boone's dis- posal, \$100.....	425 81
First Missionary Meeting at Ascension Ch., $\frac{1}{2}$, \$162 33; spec. \$5.....	167 33

St. Mark's, Mrs. N. Fish, $\frac{1}{2}$, 20 00	
Oyster Bay—Christ.....	5 00
Plattsburg—Trinity	15 00
Troy—St. John's, Chi., by E. W. S.....	125 25
Ulster—Trinity	12 00
	917 61

WESTERN NEW-YORK.

Palmyra—Zion, S. S. Af.....	6 43
Rochester—Trinity, S. S., ed. orphan, Cape P., and Orphan Asy., (balance of \$35, before ackd.) \$15; scholarships, Af., \$22.....	37 00
	43 43

PENNSYLVANIA.

Philadelphia—“Youth's Mis- sionary Society of the House of Refuge, Af, \$15; Chi. \$15.....	30 00
“J. J. R.,” Af. and Chi., by J. Keese, Esq.....	25 00
Epiphany, a member, 17th Oct.....	25 00
Wilkesbarre—St. Stephen's, S.S., penny collec., April 1, to Oct. 1.....	15 00
	95 00

MARYLAND.

Anne Arundel—St. James.....	20 00
Baltimore—Christ, a commun- icant	5 00
Frederick—All Saints, by E.W. S.....	1 00
Prince Geo. Co.—St. Matthew and Zion (of wh. \$5 for Af.).....	30 75
Rock Creek—Ch., $\frac{1}{2}$	10 00
	66 75

VIRGINIA.

Albemarle—St. Paul's, \$4 03; Mrs. M. Oldham, \$1; Rev. J. R. Slack, \$2.....	7 03
Alexandria—Mrs. W. G. C., ed. Chi.....	25 00
Berkley Co.—Hedgeville, Mt. Zion, Af. or. Ch.....	15 00
Culpepper Co.—St. Stephen's, a member, by Rev. Jno Cole	0 00
Caroline Co.—Grace, Mrs. W. P. T., \$6; Miss S. T., \$2 50; Miss E. C., \$2 50; Mrs. F. C., \$1; Mrs. B. 2; Mrs. R., \$1 50; a little girl, 25c.; a little	

[December,

boy, 25c.; another little boy, 16c.; collection, \$8 63	24 79
<i>Fredericksburg</i> —St. George's, \$15; Orp. Asy. Af. \$10, 25 00	
<i>Loudon Co.</i> —Miss B., Clapham, St. John's Scholarship, \$8; Margaret Mercer, Scholarship, \$8. 16 00	
<i>Norfolk</i> —Miss Sharp, add. to collection, miss. meeting, N. Y., 10th October. 5 00	
<i>Richmond</i> —St. James, $\frac{1}{2}$ quarterly coll. 64 00 186 82	

NORTH CAROLINA.

<i>Elizabeth City</i> —Christ, Cold. Cong., Af. 2 62	
<i>Flat Rock</i> —Chi. 158 63 161 25	

SOUTH CAROLINA.

<i>Camden</i> —Grace, Chi. 179 10	
<i>Greenville</i> —Christ, collected by Mr. Tong, Chi. 62 50	
<i>Spartanburgh</i> —St. John's, Chi. 57 05	
<i>Pendleton</i> —St. Paul's, Chi. 61 95	
<i>St. Bartholomew's</i> —Chi. 100 00 460 60	

FOREIGN MISSIONS.

The Treasurer of the Foreign Committee acknowledges the receipt of the following sums from Oct. 18, 1853, to Nov. 15, 1853.

MAINE.

<i>Gardiner</i> —Christ. 822 00	
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VERMONT.

<i>Factory Point</i> —Zion, \$10; a friend to Missions—tithe, \$2	12 00
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MASSACHUSETTS.

<i>Boston</i> —J. S. Copley Greene, Esq., Af. and Chi. 250 00	
<i>Northampton</i> —St. John's, \$33 50; S. J., ed. Chi. \$25. 58 50 308 50	

RHODE ISLAND.

<i>Providence</i> —Grace, Treas. Sunday offerings for F. M., \$25; do. for Africa, \$5. 30 00	
St. John's, a member, for F. M. 25 00	
"Stephen," 2 00	
<i>Newport</i> —Zion, S. S., \$11; members, \$10. 21 00	
Do., a member, Chi. and Af. 2 00 80 00	

FOREIGN.

<i>Delaware</i> —St. Peter's, collection, \$37 45; weekly offerings, \$23 55	61 00
<i>Dresden</i> —Zion, \$6; S. S., \$4; Af. and Chi. 10 00	
<i>Granville</i> —Female Seminary, girls' sch. at Shanghai. 25 00	
<i>Warren</i> —Christ 10 00 106 00	

OHIO.

<i>Detroit</i> —H. P. Baldwin, $\frac{1}{2}$ Af. $\frac{1}{2}$ Chi. 100 00	
<i>MICHIGAN.</i>	
<i>Detroit</i> —H. P. Baldwin, $\frac{1}{2}$ Af. $\frac{1}{2}$ Chi. 100 00	
<i>MISCELLANEOUS.</i>	

"A. & V.," Missionaries to Chi. and Af. 20 00	
"M.," for Missions to China and Af. 10 00 30 00	
Total, 15th June, to 18th October, \$2484 47	
Exclusive of collection at Ascension Ch., Oct. 10, not yet entered. \$10158 64	

CONNECTICUT.

<i>Bristol</i> —A friend, by Rev. C. J. Potter. 0 50	
<i>East Plymouth</i> —"I. H. S." by Rev. C. I. Potter. 3 00	
<i>Newtown</i> —Trinity. 20 00	
<i>Wolcott</i> —All Saints, by Rev. C. J. Potter. 2 50 26 00	

WESTERN NEW-YORK.

<i>Oswego</i> —Rev. M. Gallagher, by J. R., Af. 1 00	
<i>Utica</i> —Trinity, member of, by J. R., Af. 9 00	
Rev. Mr. Neely. 2 00 12 00	

NEW-YORK.

<i>Brooklyn</i> —Holy Trinity, sup. Miss. Tenney, 1 qr. 100 00	
<i>Fort Hamilton</i> —Moses Wanzer, Esq. 25 00	
<i>Fort Edward</i> —St. James, spec. coll., Af. and Chi. 10 03	
<i>Flatbush</i> —St. Paul's, (including \$5 from Rector,) Chi. 44 33	
<i>New Brighton, S. I.</i> —Christ, M. E: W., contrib. of a S. S. class, 6 mos., 31st Oct., '53, Af. 3 78	
<i>Newtown, L. I.</i> —St. James, mo. offgs., Chi. 28 50	
<i>New-York</i> —Missionary meeting, Oct. 10, Ascension Ch., in part 803 08	

Mrs. Moore, $\frac{1}{2}$	50 00
Ascension, W. H. A.....	100 00
Do., W. B. A., Af.	
and Chi.	50 00
Do., A member, Chi.,	15 00
Mrs. Lloyd, S. Danberry,	
Chi.	25 00
St. George's, China, \$130;	
S. S., Rev. Dr. Tyng,	
Rector, ed. Chi. and Af.,	
\$178 53; do. do., John H.	
Earl, \$100.....	408 53
St. Mark's in Bowery, by	
Rev. Dr. Anthon, mo.	
offgs. after sermon by	
Rev. Mr. Syle, China.....	321 67
Missionary meeting at Cal-	
vary Chi., for Chi., \$578	
75; addl. pledges, E. S.,	
\$2; C P. K., \$25; B. J.,	
\$10	615 75
<i>Sackett's Harbour</i> —Christ.	10 30
<i>Westchester</i> —“A lady,” Af.	3 00
<i>Miscellaneous</i> —GENERAL CON-	
VENTION, $\frac{1}{2}$ offert. at open-	
ing.....	65 36
CONSECRATION of Bps. of	
No. and So. Ca., $\frac{1}{2}$ off.	29 32
C., towards miss. funds P.	
E. Ch.,”	10 00
Anon., for Rev. R. Nelson's	
sch., China.....	2 50
Miss E. C. J., ann. cont., ed.	
Chi.	25 00 2746 15

NEW-JERSEY.

<i>Allentown</i> —“H. G.”	2 00
<i>Morristown</i> —“S.” $\frac{1}{2}$	1 00
<i>Perth Amboy</i> —A friend to Chi- na, by T. N. S.	6 00 9 00

PENNSYLVANIA.

<i>Brownsville</i> —Christ, “A Mem- ber,” for outfit of Af. and	
Chi. Miss.....	5 00
<i>Downingtown</i> —St. James	5 00
<i>Harrisburg</i> —St. Stephen's.....	20 00
Do., Mrs. E.,	
“Widow's mite,”	5 00
<i>Lancaster Co.</i> —Leacock, Christ,	3 84
<i>Lower Dublin</i> —All Saints.....	26 18
<i>Mercer</i> —“S. H.”	5 00
<i>Oakland</i> —Mrs. S., \$3; Little Bell, \$1, by J. R., Af.	4 00
<i>Paradise</i> —All Saints, S. S.....	1 16
<i>Philadelphia</i> —A friend of Mis- sions, thro' Miss Conover,	
Chi.	100 00
Rev. Mr. B.....	1 00
<i>West Whiteland</i> —St. Paul's, S.	
S., by J. R., Af.	6 47
<i>Miscellaneous</i> —“G. T.” Bp.	
Payne's orph. asy., Af.	10 00 192 65

MARYLAND.

<i>Anne Arundel Co.</i> —St. James, 30 00	
<i>Baltimore Co.</i> —Huntington, St.	
John's, $\frac{1}{2}$	4 09

<i>Easton</i> —“G. H.” Chi. and Af.,	5 00
<i>Frederick Co.</i> —Urbaná, Zion,	
Miss Eliza Murdoch, Af.,	
\$5; Chi. \$5; Mrs. J. T.	
Johnston, Chi., \$5; other	
members, Chi. \$20.....	35 00
<i>Georgetown, D. C.</i> —St. John's,	
S. S., ed. China.....	25 00
Christ, Lad. Sew. Soc., Chi.,	
\$15; Af. Orph. As., \$5.....	20 00
<i>Washington, D. C.</i> —“L. & M.	
W.” for outfit Af. and	
Chi. Miss.....	5 00
“H. & S.”	15 00
<i>Trinity</i> —Ed. R. S. Coxe,	
Af., \$15; children of Mr.	
John A. Smith, Af., \$2;	
Kate Ingle and cousin,	
Af., \$3.....	20 00
Do., S. S. (coloured), Af.	20 00 179 09

VIRGINIA.

<i>Albemarle Co.</i> —N. B. S.....	5 00
<i>Amherst Co.</i> —Lexington Pa-	
rish, Af., $\frac{1}{2}$; Chi., $\frac{1}{2}$	48 00
<i>Berryville</i> —Grace, by E. W. H.,	
Af., \$10; do., \$10; S. S.,	
\$8 78.....	118 78
<i>Berkeley Co.</i> —Shepherdstown,	
Trinity.....	69 00
<i>Campbell Co.</i> —R. C. Saunders,	
Esq., by W. H. K., \$5;	
Orp. Asy., Af., \$5.....	10 00
<i>Charlestown</i> —Zion, by E. W.	
H., Af.	83 00
<i>Clarke Co.</i> —Millwood, Christ,	
Chi., \$75; Af., \$1.....	76 00
<i>Hicksford</i> —Anonymous, Chi.,	5 00
<i>Jefferson Co.</i> —Middleway Pa-	
rish, by E. W. H., Af.	35 50
Bunker Hill, do.	30 50
Leetown, do.	9 00
<i>Leesburg</i> —St. James, by E. W.	
H., Af.	113 50
<i>Lynchburg</i> —St. Paul's, Mrs. M.	
A. Murell, Af.	1 00
St. Paul's, Mr. Poindexter, 1	00
Do. Parish, Af. and Chi.,	20 00
<i>Taylor Co.</i> —Fetterman, J. S.	
5; Mrs. Gould, Af., \$5.....	10 00
<i>Winchester</i> —Christ, by E. W.	
H., Af.	86 00
Christ, Lad. Sew. Soc., by	
E. W. H., Af.	25 00
Do., do., ed. Af.	20 00 766 28

NORTH CAROLINA.

<i>Raleigh</i> —“A friend to Mis-	
sions,” through Rev. A.	
Smedes, Chi.	100 00

SOUTH CAROLINA.

<i>Beaufort</i> —St. Helena, “A	
Christian Friend,” Chi.,	
\$10; Af., \$10.....	20 00
<i>Charleston</i> —St. Peter's, Af.,	
\$163 74; Bp. Boone's sa-	
lary, Chi., \$940 12; S. S.	

Soc., ed. Chi. youth, \$43	
10.....	1146 96
Grace, Chi.....	49 00
St. Philip's, Chi, \$115; Af,	
\$10.....	125 00
Edgefield—Trinity.....	20 00
	1360 96

KENTUCKY.

Columbus—Christ, by Rev. N.	
N., Cowgill, Ch.....	5 48
Hickman—A few friends, by	
Rev. N. N. Cowgill, Chi,.....	6 00
	11 48

FLORIDA.

Apalachicola—Trinity.....	13 00
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OHIO.

Cleveland—Trinity, a member,	
by J. R., Af.....	1 00

Zanesville—St. James, Chi.....	28 16
Miscellaneous—A candidate for	
Orders, by J. R., Af.....	1 00
	30 16

WISCONSIN.

Milwaukee—St. Paul's, \$33; a	
member, Gr., \$5; Af., \$5;	
Chi., \$5; Sunday S., \$5	
60.....	53 60

MISCELLANEOUS.

Anonymous—11th Oct, '53.....	11 00
Contributions, through Rev. J.	
Rambo, Af.....	0 50
E. J. W.....	85 25
	96 75
Receipts, Oct. 18, to Nov. 15.....	\$6017 89
Total Receipts, June 15, '53, to Nov.	
15, '53.....	16176 53